Khaan aur Maadin ke misl hain jaise Sone aur chandi ka khaan hota hai jo log Zamane Jahiliyat main Sharif aur Acche the wo Islam lane ke baad bhi Acche rahe. Jab ke unho ne Deen ka faham aur Samajh Bhooj Hasil kiya" (Sahih Muslim2638)

Insan ki Asal Fitrat main Imanatdari aur Neki ko Rakha gaya hai, goya Mahasine Akhlaq, Ifat wa Parsai, Sharm wa Gairat Halmo Anat ye Insaniyat ke mathe ke Jhomer hai, Behtareen Khubiyan aur Mahasin Islam ko Apne Andar is tarah se paida kiya ja sakta hai.

1. Aqeeda Manhaj ka Durust hona : Aqeeda Manhaj ki Durustagi hamare Deen wa Eeman ki Bunyad hai, Insan ke Acche Akhlaq aur Umda Soch wa Fikr ka gehra Ta`alluq us ke Aqeeda Manhaj ki pukhtagi aur durustagi se juda huwa hai, Lehaza Husne Akhlaq ka hamare Eeman ke sath bada Gehra Rabt aur Ta`alluq hai, Hamara Eeman us waqt tak mukammal nahi ho sakta jab tak hamare Akhlaq durust na hojaye, Nabi Kareemﷺ ne farmaya **"Momino main sab se Kamil darze ka Eeman wala shaks wo hai Jis ke Akhlaq Acche houn"** (Sunan Tirmizi 1162, Hasan) Is tarah Quran-e-Kareem ne Eeman ko sab se badi neki qarar diya hai, Isi tarah Aapﷺne farmaya **"Husne Akhlaq sab se badi neki hai"** (Sahih Muslim 6680) aur **"Al Birr"** aisa Jame Kalma hai jo Tamam qism ki Khairo Bhalai ko Shamil hai, is se Maloom huwa Eeman wa Akhlaq ke darmiyan Khas Ta`alluq aur gehra rabt paya jat hai, Jahan Eeman wa Aqeeda salamat na ho, Fikro Khayalaat main Inharaaf aur fasad dakhil ho, Wahan Seerat wa Akhlaq ka pehlo isi qadr kamzor ho jata hai.

2. Mujahida : Seerat-o-Kirdar ki Islah aur Acche Akhlaq se Aarasta hone ke liye Mehnat aur Koshish karna aur har tarah ke fazail wa Mahasin ko Ikhtiyar karna, Suwe Khulq aur Bure Ausab se bachna jo Umda Akhlaq ke Husul ka behtareen zarya hai, Insan main achhe Akhlaq ka paida hona Allah ki taraf se Hidayat wa Taufeeq milne ki ek Qism hai jo Mujahida ke zarye se hasil ki ja sakti hai, jo Shaks acche Akhlaq wa fazail ke Husul keliye Buri Aadato ko Chod dene ki koshish karta hai wo Khair kaseer ko pa leta hai, Kirdar wa Amal ki Durustagi ka ye silsila aur Us ki Nigrani puri zindagi jari rehna chahiye.

3. Muhasba : Acchi Aadato aur Husne Akhlaq ke Husul ka Ek zarya ye hai ke Nafs ki Khuwahishat ko dabaya jaye aur Akhlaq-e-Husna ko apnaya jaye, Taleem wa tarbiyat ke zarye nafs ko Nekiyo ka Aadi banaya jaye, Insan main Taklifo ke bardast karne se sabr wa jabt ki salahiyat paida hoti hai, Nabi Kareemﷺ farmate hain **"Jo Shaks Ifat wa Ismat ki Hifazat karna chahe Allah Ta`ala use Pak Daaman Bana deta hai, Jo be niyazi chahata hai Allah use Gani Kar deta hai aur jo Sabr karna chahata hai Allah use Sabr ki Quwat de deta hai "** (Sahih Bukhari 1427) Jab bhi Nafs main Be Etadali paida ho aur Bure Akhlaq ke Irtakab ki Taraf Nafs Dawat dene lage to foran uska Muhasba aur is ki Girift karna chahiye aur Jab Acche Ausaaf wa Akhlaq nikharne lage to Nafs ko Un Nekiyoun aur Bhalaeyo ka aadi banana chahiye aur mazid Paidari ke sath us per Qayam rehne ki koshish karna chahiye.

4. Anjam Per Nazar : Bure Akhlaq wa ausaf aur achhe Aadaat wa akhlaq ke anjam per nazar rakhni chahiye ke jab hum ne apne Aap ko nikiyoun aur Bhalaeyon ka aadi banaya to us ka samra aur faida kis tarah Zahir huwa, Kal hamari kaifiyat kiya thi aur Aaj ham kis qadr Hashshash Bashshash hain, Buraiyoun aur Maasiyato ke tark kar dene se har tarah ki sukoon wa rahat milti hai, Dil narm hota aur Chehre per ronak Zahir hoti hai, Magar Buraiyoun ka Aadi hone per dil per kis tarah ka Ranz-o-Gam, Hasrat wa Nidamat Rehti hai, Sharafat ka kis tarah Janaza uth jata hai, Dil paz murda hojata hai, Log haqarat wa zillat ki Nazro se Dekhne lagte hain, logo ke Dilo se us ka ehteram nikal jata hai.

**5. Saleh Mu`ahra ka Intekhab karna :** Insan ki Tabiyat main aisi Lachak rakhi gai hai ke wo jis Samaj aur Mu`ashra main rehta hai ya Jin logo ko Sohbat main Uthta Bethta hai Us ke Akhlaq wa Aadat aur Tor tareeke ko Sikhta aur Mutassir hota hai, jaise Misal kaha jata hai الطبع للطبع يسرق "Nabi Kareemﷺ ne Acche Dost aur Sathi ki Misal Itar Farosh se di hai ya to tum us se Khareedoge ya Us (ki Sohbat main rehne) se Acchi Khusbo pao ge" (Muslim 2628) Isi liye Nabi Kareem ﷺ ne farmaya " Aadmi apne Sathi ke deen per hota hai, pas chahiye ke tum main har shaks dekh le ke kis se Dosti kar raha hai" (Abu Dawood 4835, Sahih)

Allah Ta`ala Hamain Islami Akhlaq wa Aadat ke apnane ki Toufiq bakshe. Aameen

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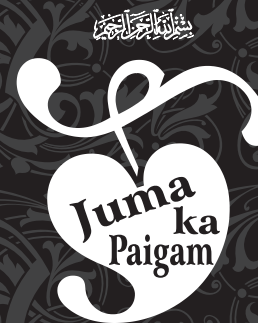
ISLAMI AKHLAQ AUR AADAB

Ki Zaroorat aur Ahemiyat

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Insani Seerat wa Akhlaq ki Islah wa Tadween ke liye Islam ne jo Usul wa Qawaid pesh kiye hain, In ki misal kisi aur Mazhab main nahi mil sakti aur is baab main deen-e-Fitrat ko bilkul munfarid aur lasani hesiyat hasil hai ke Akhlaqiyat ke mutalliq us ke banaye huwe zabte Insan ko is had tak Pakiza seerat aur buland kirdar bana dete hain, Jin ka Daswan Hissa bhi doosre adyan wa mazahib ki taleemat se mumkin nahi hai, Kitab-o-Sunnat main Islami Akhlaq wa Aadab ki Aala Misale pesh ki gai hai, Jin ke acche aur bure hone ki wazahat wahi ki Roshni main Quran-o-Sunnat ke zarye ki gai hai aur Hamari Aqal ko har halat main Wahi-e-Ilahi ke tabe kiya gaya hain, Islami Akhlaq darasal Rabbani Aadab hai jis ke Usool Tamam Goshoun aur Pahlo ko Allah aur us ke Rasool ﷺ ne wazahat ke sath bayan farmaya hai. Ek Musalman Mard aur Aurat se jo Aqwal wa Aamal hote hai us ki Do shakhain hain, Ebadat aur M`amlat aur dono ka Asal Quran-o-Sunnat hain, Lihaza hum musalmano ke Akhlaq wa Aadab, Tehzib wa Tamaddan, Ebadat wa M`amlat, Lain Dain kaisa hona chahiye, Hamara Husn Suluk Maa Baap, Bhai Behan, Padosiyo aur Rishtedaro ke sath kis tarah hona chahiye, Hamara Rahan Sahan Aurtoun aur Bachho ke sath, Gulamo aur Dosto ke sath kaisa hona chahiye, Garibo aur Miskino ke sath Bewao aur Yatimo ke sath hamari Shafqat aur Mohabbat kaisi honi chahiye, In Tamam Huqooq wa M`amlat, Akhlaq wa Aadab ko Kitab-o-Sunnat ke bayan karda Taleemat hi ki Roshni main samjha jaye ga, isi tarah Bure Akhlaq wa Aadat ki tafsilat bhi bayan ki gai hain Jis se Dur hoke hi Muhasin-e-Islam ki Khubiyo aur Ausaaf ko Sahih mano main apnaya ja sakta hai. Fahashi wa Be hayaee, Ikhtelat Madrozan, Zina kari wa Sharab Noshi , Sood Khori wa Juwa bazi jaise bahut se Fawahish wa Munkirat Islami Akhlaq wa Muhasin ke Munafi Aamal hain, Shariyat Islamiya ne Infaradi wa Ijtemai hesiyat se Ek pura Akhlaqi Nizam qayam kiya hai, ta ki Akhlaq ka Misbat Pehlu apne pure Mahasin ke sath jalwa gar hosake aur Manfi Pehlo se bacha ja sake isi liye Hidayat wa Zalalat ki Raho ko bhi khol kar bayan kiya gaya hai, Quran-o-Sunnat main achhe Akhlaq wa Aadab ka Ek wasi tasawwur pesh kiya gaya hai taki ham inhain seekh kar apne roz marrah ke ayyam main Amli jama pehnaye, Musafir wa Muqeem ke Aadab ho ya Salam wa Kalam ke, Izazat Talbi ka baab ho ya Lain Dain ka, Cheenk ya Jamai ke Aadab houn ya Istanza wa Taharat ka, Garz ke har Jagah Umda Taleemat aur

Behtareen Akhlaq wa Aadab sikhaye gaye hain, yahi Hamare Deen ki Khubi aur Fazilat hai ke kisi Masle main doosro ke Sahare nahi choda gaya hai.

Koi bhi Insani Mu`ashra ek jaise Naik aur Saleh logo per Mushtamil nahi hota, balki har tarah ke log samaj wa Mu`ashra ka hissa hote hain, har shaks ke Khayalat aur Tabiyat wa Mizaaz Mukhtalif hote hain, In ke darmiyan hum Ahingi qayam rakhne ke liye Acche Akhlaq ki badi Ahemiyat aur Sakht Zaroorat hoti hai, koi bhi Ma`ashra Mali Faide aur khodgarzi per qayam nahi reh sakta, balki is Mu`ashra ki salamti aur aman wa sukoon ke liye Akhlaqi Qadro ki hifazat hoti hai, Infradi wa Ijtemai Zaroorato ki Takmil ke liye Samaj ke har fard per Lazim hai ke Jahan aur Jis Maidane Amal main rehta aur Basta hai, Apne Aap ko Acche Akhlaq ki Mukhtalif Khubiyo ka aadi banay, Agar kisi Mu`ahsra ke sare hi log corrupt aur Bad-o-khalaq ho jayain, har fard main Be Eemani wa Khayanat, Jhoot wa fareb, jaise bad Akhlaq, Chori, Zulmo Ziyadti Aam ho jaye to Ijtemai Masaleh ka qayam sahi mano main mumkin nahi ho sakta aur is ki wajah se samaj ka har fard be chaini aur Uljhano ka shikar ho jaye ga, Isi liye Mazhab-e-Islam ne Zahir wa Batin ki Islah aur Achhe Akhlaq wa Ausaf apnane per zor diya hai, Hatta ke Nabi Kareem ﷺ ke Besat ka khas maqsad hi Akhlaq ki Taqmil bataya gaya hai, Aap farmate hai **"Main Husne Akhlaq ki Takmeel ke liye Bheja gaya houn"** (Sahih Al-Jame 2345)

Husn-e-Akhlaq ke bare main Sayyadna Abu Darda ؓ se marwi hai Aap ﷺ farmate hain **"Qayamat ke din Momin ke Mezan main sab se wazni aur Bhari Amal Husne Akhlaq hoga"** (Abu Dawood 4799, Sahih Al-Jame 5721)

Ek Momin ke liye Husne Akhlaq wo Qimti johar hai jis ke zarye se Allah Ta`ala ki Raza aur Ebadat wa bandagi ka Aala Maqam hasil kiya ja sakta hai, Aap ﷺ farmate hain : **"Beshak ! Momin Apne Achche Akhlaq wa kirdar ki Badolat Rozadar aur Tahazzud guzar ka darza pa leta hai"** (Abu Dawood 4798-Sahih Albani)

Allah Ta`ala Nabi Kareem ﷺ ko Naseehat karte huwe farmate hain **" Aye Nabi! Darguzar karne ka Rawaiyya Ikhtiyar kijiye, Naik kaam ki Taleem Dijiye aur Jahilo se Kinara kashi Ikhtiyar kijiye"** (Surah Aaraf-199) Doosri Jagah Allah Ta`ala ne Aap ﷺ ke

Husne Akhlaq ki Tarif farmai **"Aap to Husne Akhlaq ke Buland wa Bala Darze per Fa`eiz hain"** (Surah Qalam-4) Goya ye Aayaat-e-Kareema Nabi Kareem ﷺ ke Husne Akhlaq aur Pakiza Sifat per Rabbani Sahadat hai, Sayyadna Ayesha ؓ se pucha gaya ke Nabi Kareem ﷺ ke Akhlaq kaise the?, Farmati hai **"Quran-e-Kareem hi Tumhare Nabi ﷺ ka Akhlaq tha"** (Sahih Muslim-746).

Samaj aur Mu`ahre main kitni hi Bad Khulqi, Sakht Dili aur Zulmo Ziyadti Aam hojaye, magar hamesha Sacchai, Imanatdari, Narm Mizaji, Sharafat aur Husne Akhlaq ko Izzat wa Ehtaram aur Qadro Manzilat ki Nigah se Dekha jata hai, Nabi Kareem ﷺ farmate hai **"Logo ko Husne Akhlaq se Behtar koi aur Chiz nahi di gai hai"** (Sahih Al Jame1973) Husne Akhlaq ke zarye Sakht se Sakht Dil Insan ko Narm Dil banaya ja sakta hai, Dushman ko Dost aur Ajnabi ko Qareebi Sathi Banaya ja sakta hai, Allah Ta`ala ne Ahle Eeman ko ye Taleem di hai ke **"Logo se Acchi Baat kaho"** (Surah Baqra 83) Baat bhi Acchi aur Sachhi ho, Andaz bhi Dil Pazir ho, ta ki log us se Manoos ho, Rasool Akram ﷺ farmate hai **"Beshak ! Allah Ta`ala Buland Akhalq ko Pasand karta hai, Bad Khulqi aur Buraee ko Na Pasand karta hai"** (Sahih Al Jame 1743) Yahan tak ke Nabi Kareem ﷺ ne ek hadees main Bure Akhlaq wa Aadaat aur us ke Bad tareen Asrat ko Misal ke Zarye is tarah samjhaya hai. Aap ﷺ farmate hain **" Akhlaqi Buraiyyan Acche Aamal ko aisa hi kharab kar deti hai jaise Sirka Shahad ko Kharab kar deta hai"** (Sahih Al Jame 176, Hasan) Logo ke sath Husne Akhlaq ye hai ke logo ki Jaan wa Maal Izzat wa Abro hamare Hath aur Zaban ki Shararto se Mehfooz rahe.

Achhe Akhlaq aur Muhasin wa Fazail ka Iktesab kaise kiya ja sakta hai? Seerat wa Akhlaq ki Durustagi aur Kasbe Mahasin ke kuch Asbab-o-Wasail hain, Jahan Akhlaq ke baaz pehlo Fitri aur Tabei hote hain wahin Fazail wa Akhlaq ke Baaz pehlu Umda Taleem wa Tarbiyat aur Mehnat wa Muzahida se bhi hasil kiya ja sakta hai, Mu`ashrati Samaji Hesiyat se log Akhlaq ke baab main mukhtalif hote hain, har Shaks ek jaisi Seerat wa Akhlaq ka hamil nahi hota, jaise Insan ki Aqal aur Soch Tabiyat aur Mizaz Hatta ke Fitri Salahiyatain mukhtalif hote hain, yehi ma`amla Sharafat aur Husne Akhlaq ka bhi hai, Nabi Kareem ﷺ ne farmaya **"Log**